

# C/CAG

## CITY/COUNTY ASSOCIATION OF GOVERNMENTS OF SAN MATEO COUNTY

*Atherton • Belmont • Brisbane • Burlingame • Colma • Daly City • East Palo Alto • Foster City • Half Moon Bay • Hillsborough • Menlo Park  
Millbrae • Pacifica • Portola Valley • Redwood City • San Bruno • San Carlos • San Mateo • San Mateo County • South San Francisco • Woodside*

### AMENDED AGENDA

The next meeting of the  
Congestion Management & Air Quality Committee  
will be as follows.

**Date:** Monday, August 30, 2004 - 3:00 to 5:00 p.m.  
**Place:** San Mateo City Hall, 330 West 20th Avenue, San Mateo  
Conference Room C (across from Council Chambers)

PLEASE CALL WALTER MARTONE (599-1465) IF YOU ARE UNABLE TO ATTEND.

- |    |   |                                       |                      |
|----|---|---------------------------------------|----------------------|
| 1. | PUBLIC COMMENT ON ITEMS NOT ON THE AGENDA | Presentation is limited to 3 minutes. | 3:00 p.m.<br>5 mins. |
|----|---|---------------------------------------|----------------------|

#### CONSENT AGENDA

- |    |                                   |                     |                                   |
|----|-----------------------------------|---------------------|-----------------------------------|
| 2. | Minutes of July 26, 2004 meeting. | Action<br>(Martone) | Pages 1-3<br>3:05 p.m.<br>5 mins. |
|----|-----------------------------------|---------------------|-----------------------------------|

#### REGULAR AGENDA

- |    |   |                               |   |
|----|---|-------------------------------|---|
| 3. | Process to integrate Federal Funding with Transportation Development Act (TDA) Article 3 Funding in selection of bicycle and pedestrian projects. | Action<br>(Wong/Kline)        | Pages 5-24<br>3:10 p.m.<br>20 mins.       |
| 4. | Update to the CMP Land Use Policy   | Action<br>(Madalena)          | Pages 25-36<br>3:30 p.m.<br>15 mins.      |
| 5. | AB 1546 – Consideration of alternative fuel vehicle demonstration project.  | Action<br>(Napier)            | Pages 37-47<br>3:45 p.m.<br>20 mins.      |
| 6. | Ramp Metering Study progress report: Local streets analysis findings.   | Information<br>(Wong/Martone) | Pages 49-50<br>4:05 p.m.<br>30 mins.      |
| 7. | Draft Environmental Impact Report for the Proposed California High-Speed Train System.  | Information<br>(Martone)      | Separate mailing<br>4:35 p.m.<br>15 mins. |
| 8. | Adjournment.  | Action<br>(Townsend)          | 4:50 p.m.                                 |

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**NOTE: All items appearing on the agenda are subject to action by the Committee. Actions recommended by staff are subject to change by the Committee.**

The next meeting is scheduled for September 27, 2004.

Other enclosures/Correspondence

None